

Hebrews

Chapter 9

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	8
Verse 9:1	10
Witness counts	10
Earliest attestation	11
Witness groups	12
Apparatus	13
Verse 9:2	15
Witness counts	15
Earliest attestation	16
Witness groups	18
Apparatus	18
Verse 9:3	21
Witness counts	21
Earliest attestation	22
Witness groups	23
Apparatus	24
Verse 9:4	26
Witness counts	26
Earliest attestation	27
Witness groups	29
Apparatus	30
Verse 9:5	32
Witness counts	32
Earliest attestation	33

Witness groups	35
Apparatus	35
Verse 9:6	37
Witness counts	37
Earliest attestation	38
Witness groups	40
Apparatus	40
Verse 9:7	42
Witness counts	42
Earliest attestation	43
Witness groups	45
Apparatus	45
Verse 9:8	48
Witness counts	48
Earliest attestation	49
Witness groups	51
Apparatus	51
Verse 9:9	54
Witness counts	54
Earliest attestation	55
Witness groups	57
Apparatus	57
Verse 9:10	60
Witness counts	60
Earliest attestation	61
Witness groups	63
Apparatus	63
Verse 9:11	65
Witness counts	65
Earliest attestation	66
Witness groups	68

Apparatus	69
Verse 9:12	71
Witness counts	71
Earliest attestation	72
Witness groups	74
Apparatus	74
Verse 9:13	76
Witness counts	76
Earliest attestation	77
Witness groups	79
Apparatus	80
Verse 9:14	82
Witness counts	82
Earliest attestation	84
Witness groups	86
Apparatus	86
Verse 9:15	89
Witness counts	89
Earliest attestation	90
Witness groups	92
Apparatus	93
Verse 9:16	95
Witness counts	95
Earliest attestation	96
Witness groups	97
Apparatus	98
Verse 9:17	99
Witness counts	99
Earliest attestation	100
Witness groups	101
Apparatus	102

Verse 9:18	104
Witness counts	104
Earliest attestation	105
Witness groups	106
Apparatus	107
Verse 9:19	108
Witness counts	108
Earliest attestation	109
Witness groups	112
Apparatus	112
Verse 9:20	115
Witness counts	115
Earliest attestation	116
Witness groups	117
Apparatus	118
Verse 9:21	120
Witness counts	120
Earliest attestation	121
Witness groups	123
Apparatus	123
Verse 9:22	125
Witness counts	125
Earliest attestation	126
Witness groups	128
Apparatus	128
Verse 9:23	130
Witness counts	130
Earliest attestation	131
Witness groups	133
Apparatus	134

Verse 9:24	136
Witness counts	136
Earliest attestation	137
Witness groups	139
Apparatus	140
Verse 9:25	142
Witness counts	142
Earliest attestation	143
Witness groups	145
Apparatus	145
Verse 9:26	147
Witness counts	147
Earliest attestation	148
Witness groups	150
Apparatus	151
Verse 9:27	153
Witness counts	153
Earliest attestation	154
Witness groups	155
Apparatus	156
Verse 9:28	158
Witness counts	158
Earliest attestation	159
Witness groups	161
Apparatus	162

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 9:1

Byz^{RP}: εἶχεν¹ μὲν² οὖν³ καὶ⁴ ἡ⁵ πρώτη⁶ δικαιώματα⁷
λατρείας⁸ τοῦ⁹ τε¹⁰ ἁγίου¹¹ κοσμικόν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειχεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεν	IV
ουν	IV
και	IV
η	IV
πρωτη	IV
δικαιωματων	
λατρειας	IV
το	IV
τε	IV
αγιον	IV
κοσμικον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰχεν] (o/3) None
 - [?]: V: 20002
 - εἰχε: IV: 20001 20003
2. μεν] (3/3) IV: 20001 20003 V: 20002
3. ουν] (3/3) IV: 20001 20003 V: 20002
4. και] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
5. η] (3/3) IV: 20001 20003 V: 20002
6. πρωτη] (3/3) IV: 20001 20003 V: 20002
7. δικαιωματα] (2/3) IV: 20001 20003
 - δικαι[?]τα: V: 20002
8. λατρειας] (2/3) IV: 20003 V: 20002
 - λατριας: IV: 20001
9. το] (3/3) IV: 20001 20003 V: 20002

10. τε] (3/3) IV: 20001 20003 V: 20002
11. αγιον] (3/3) IV: 20001 20003 V: 20002
12. κοσμικον] (2/3) IV: 20001 20003
- κοσμι[?]: V: 20002

Verse 9:2

Byz^{RP}: σκηνη¹ γαρ² κατεσκευασθη³ η⁴ πρωτη⁵ εν⁶
 η⁷ η⁸ τε⁹ λυχνια¹⁰ και¹¹ η¹² τραπεζα¹³ και¹⁴ η¹⁵
 προθεσις¹⁶ των¹⁷ αρτων¹⁸ ητις¹⁹ λεγεται²⁰ αγια²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
σκηνη	IV
γαρ	IV
κατεσκευασθη	IV
η	IV
πρωτη	IV
εν	IV
η	IV
η	IV
τε	IV
λυχνια	IV
και	IV
η	IV
τραπεζα	IV
και	IV
η	IV
προθεσις	IV
των	IV
αρτων	IV
ητις	IV

Reading	Earliest attestation (century)
λεγεται	IV
αγια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. σκηνη] (3/3) →**unanimous**_{heb.9.2} || IV: 20003 V: 20002
2. γαρ] (3/3) →**unanimous**_{heb.9.2} || IV: 20003 V: 20002

3. κατεσκευασθη] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
4. η] (2/3) → unanimous_{heb.9.2} || IV: 20003
- [?]: V: 20002
5. πρωτη] (2/3) → unanimous_{heb.9.2} || IV: 20003
- [?]ωτη: V: 20002
6. εν] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
7. η] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
8. η] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
9. τε] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
10. λυχνια] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
11. και] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
12. η] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
13. τραπεζα] (2/3) → unanimous_{heb.9.2} || IV: 20003
- τρα[?]α: V: 20002
14. και] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
15. η] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
16. προθεσεις] (2/3) → unanimous_{heb.9.2} || IV: 20003
- προθεσεις: V: 20002
17. των] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002
18. αρτων] (3/3) → unanimous_{heb.9.2} || IV: 20003 V: 20002

19. ητις] (1/3) →unanimous_{heb.9.2}

- [?]ις: V: 20002
- και το χρυσουν θυμιατηριον ητις: IV: 20003

20. λεγεται] (3/3) →unanimous_{heb.9.2} || IV: 20003 V: 20002

21. αγια] (1/3) →unanimous_{heb.9.2}

- αγια αγιων: V: 20002
- τα αγια: IV: 20003

Verse 9:3

Byz^{RP}: μετα¹ δε² το³ δευτερον⁴ καταπετασμα⁵ σκηνη⁶
η⁷ λεγομενη⁸ αγια⁹ αγιων¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μετα	III
δε	III
το	III
δευτερον	III
καταπετασμα	III
σκηνη	III
η	IV
λεγομενη	III
αγια	IV
αγιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{heb.9.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. μετα] (3/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003
 - [?]τα: V: 20002
2. δε] (4/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003 V: 20002
3. το] (4/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003 V: 20002
4. δευτερον] (4/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003 V: 20002
5. καταπετασμα] (4/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003 V: 20002
6. σκηνη] (3/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003
 - [?]κηνη: V: 20002
7. η] (3/4) →unanimous_{heb.9.3} || IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
8. λεγομενη] (4/4) →unanimous_{heb.9.3} || III: 10046 IV: 20003 V: 20002
9. αγια] (2/4) →unanimous_{heb.9.3} || V: 20002
 - ανα: III: 10046
 - τα αγια: IV: 20003
10. αγιων] (2/4) →unanimous_{heb.9.3} || V: 20002

- των αγίων: IV: 20003
- *either missing or lacuna*: III: 10046

Verse 9:4

Byz^{RP}: χρυσουν¹ εχουσα² θυμιατηριον³ και⁴ την⁵
 κιβωτον⁶ της⁷ διαθηκης⁸ περικεκαλυμμενην⁹
 παντοθεν¹⁰ χρυσιω¹¹ εν¹² η¹³ σταμνος¹⁴ χρυση¹⁵
 εχουσα¹⁶ το¹⁷ μαννα¹⁸ και¹⁹ η²⁰ ραβδος²¹ ααρων²² η²³
 βλαστησασα²⁴ και²⁵ αι²⁶ πλακες²⁷ της²⁸ διαθηκης²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
χρυσουν	III
εχουσα	III
θυμιατηριον	III
και	III
την	III
κιβωτον	III
της	III
διαθηκης	III
περικεκαλυμμενην	III
παντοθεν	III
χρυσιω	III
εν	III
η	III
σταμνος	III
χρυση	III
εχουσα	III
το	III
μαννα	III
και	III

Reading	Earliest attestation (century)
η	III
ραβδος	III
ααρων	III
η	III
βλαστησασα	III
και	III
αι	III
πλακες	III
της	III
διαθηκης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.4} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. χρυσου] (3/4) →**unanimous**_{heb.9.4}
 - *either missing or lacuna*: IV: 20003
2. εχουσα] (3/4) →**unanimous**_{heb.9.4}
 - χουσα: IV: 20003
3. θυμιατηριον] (3/4) →**unanimous**_{heb.9.4}
 - *either missing or lacuna*: IV: 20003
4. και] (3/4) →**unanimous**_{heb.9.4}
 - *either missing or lacuna*: IV: 20003
5. την] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
6. κιβωτον] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
7. της] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
8. διαθηκης] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
9. περικεκαλυμμενην] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
10. παντοθεν] (4/4) →**unanimous**_{heb.9.4} || IV: 20003
11. χρυσιω] (4/4) →**unanimous**_{heb.9.4} || IV: 20003

12. εν] (4/4) →unanimous_{heb.9.4} || IV: 20003
13. η] (4/4) →unanimous_{heb.9.4} || IV: 20003
14. σταμνος] (4/4) →unanimous_{heb.9.4} || IV: 20003
15. χρυση] (4/4) →unanimous_{heb.9.4} || IV: 20003
16. εχουσα] (4/4) →unanimous_{heb.9.4} || IV: 20003
17. το] (4/4) →unanimous_{heb.9.4} || IV: 20003
18. μαννα] (4/4) →unanimous_{heb.9.4} || IV: 20003
19. και] (4/4) →unanimous_{heb.9.4} || IV: 20003
20. η] (4/4) →unanimous_{heb.9.4} || IV: 20003
21. ραβδος] (4/4) →unanimous_{heb.9.4} || IV: 20003
22. ααρων] (4/4) →unanimous_{heb.9.4} || IV: 20003
23. η] (3/4) →unanimous_{heb.9.4}
- *either missing or lacuna*: IV: 20003
24. βλαστησασα] (4/4) →unanimous_{heb.9.4} || IV: 20003
25. και] (4/4) →unanimous_{heb.9.4} || IV: 20003
26. αι] (4/4) →unanimous_{heb.9.4} || IV: 20003
27. πλακες] (4/4) →unanimous_{heb.9.4} || IV: 20003
28. της] (4/4) →unanimous_{heb.9.4} || IV: 20003
29. διαθηκης] (4/4) →unanimous_{heb.9.4} || IV: 20003

Verse 9:5

Byz^{RP}: υπερανω¹ δε² αυτης³ χερουβιμ⁴ δοξης⁵
κατασκιαζοντα⁶ το⁷ ιλαστηριον⁸ περι⁹ ων¹⁰ ουκ¹¹
εστιν¹² νυν¹³ λεγειν¹⁴ κατα¹⁵ μερος¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	3	Corr.: 10046 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υπερανω	III
δε	III
αυτης	III
χερουβιμ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δοξης	III
κατασκιαζοντα	III
το	III
ιλαστηριον	IV
περι	IV
ων	III
ουκ	III
εστιν	V
νυν	III
λεγειν	III
κατα	III
μερος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.5} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. υπερανω] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αυτης] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. χειρουβιμ] (0/4) None
 - χειρουβειμ: V: 20002
 - χειρουβειν: III: 10046 IV: 20003
 - χειρουβιν: IV: 20001
5. δοξης] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κατασκιαζοντα] (2/4) IV: 20001 20003
 - κατασκευαζον: III: 10046

- κατασκιαζον: V: 20002
7. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ιλαστηριον] (2/4) IV: 20001 V: 20002
- ειλαστηριον: IV: 20003
 - ιλ[?]στηριον: III: 10046
9. περι] (3/4) IV: 20001 20003 V: 20002
- και περι: III: 10046
10. ων] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εστιν] (1/4) V: 20002
- ενεστιν: IV: 20001
 - εσ[?]ιν: III: 10046
 - εστι: IV: 20003
13. νυν] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. λεγειν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. μερος] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 9:6

Byz^{RP}: τουτων¹ δε² ουτως³ κατεσκευασμενων⁴ εις⁵
μεν⁶ την⁷ πρωτην⁸ σκηνην⁹ δια¹⁰ παντος¹¹ εισιασιν¹²
οι¹³ ιερεις¹⁴ τας¹⁵ λατρειας¹⁶ επιτελουντες¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτων	III
δε	III
ουτως	III
κατεσκευασμενων	III
εις	III
μεν	III
την	III
πρωτην	III
σκηνην	III
δια	III
παντος	III
εισιασιν	IV
οι	III
ιερεις	III
τας	III
λατρειας	IV
επιτελουντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τουτων] (4/4) →**unanimous**_{heb.9.6} || III: 10046
2. δε] (4/4) →**unanimous**_{heb.9.6} || III: 10046
3. ουτως] (4/4) →**unanimous**_{heb.9.6} || III: 10046
4. κατεσκευασμενων] (4/4) →**unanimous**_{heb.9.6} || III: 10046
5. εις] (4/4) →**unanimous**_{heb.9.6} || III: 10046
6. μεν] (4/4) →**unanimous**_{heb.9.6} || III: 10046
7. την] (4/4) →**unanimous**_{heb.9.6} || III: 10046
8. πρωτην] (4/4) →**unanimous**_{heb.9.6} || III: 10046

9. σκηνην] (4/4) → unanimous_{heb.9.6} || III: 10046
10. δια] (4/4) → unanimous_{heb.9.6} || III: 10046
11. παντος] (4/4) → unanimous_{heb.9.6} || III: 10046
12. εισιασιν] (3/4) → unanimous_{heb.9.6}
- ισασιν: III: 10046
13. οι] (4/4) → unanimous_{heb.9.6} || III: 10046
14. ιερεις] (4/4) → unanimous_{heb.9.6} || III: 10046
15. τας] (4/4) → unanimous_{heb.9.6} || III: 10046
16. λατρειας] (3/4) → unanimous_{heb.9.6}
- λατριας: III: 10046
17. επιτελουντες] (4/4) → unanimous_{heb.9.6} || III: 10046

Verse 9:7

Byz^{RP}: εις¹ δε² την³ δευτεραν⁴ απαξ⁵ του⁶ ενιαυτου⁷
 μονος⁸ ο⁹ αρχιερευς¹⁰ ου¹¹ χωρις¹² αιματος¹³ ο¹⁴
 προσφερει¹⁵ υπερ¹⁶ εαυτου¹⁷ και¹⁸ των¹⁹ του²⁰
 λαου²¹ αγνοηματα²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εις	III
δε	III
την	III
δευτεραν	III
απαξ	III
του	IV
ενιαυτου	III
μονος	IV
ο	III
αρχιερευς	III
ου	III
χωρις	IV
αιματος	IV
ο	III
προσφερει	III
υπερ	III
εαυτου	IV
και	III
των	III

Reading	Earliest attestation (century)
του	III
λαου	III
αγνοημάτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. **εις**] (4/4) →**unanimous**_{heb.9.7} || III: [10046](#) V: [20002](#)

2. δε] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
3. την] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
4. δευτεραν] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
5. απαξ] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
6. του] (3/4) →unanimous_{heb.9.7} || V: 20002
 - [?]υ: III: 10046
7. ενι αυτου] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
8. μονος] (3/4) →unanimous_{heb.9.7} || V: 20002
 - [?]ονος: III: 10046
9. ο] (3/4) →unanimous_{heb.9.7} || III: 10046
 - *either missing or lacuna*: V: 20002
10. αρχιερευς] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
11. ου] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
12. χωρις] (2/4) →unanimous_{heb.9.7}
 - χω[?]ις: III: 10046
 - χωρεις: V: 20002
13. αιματος] (3/4) →unanimous_{heb.9.7} || V: 20002
 - α[?]μα[?]ος: III: 10046
14. ο] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
15. προσφερει] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002
16. υπερ] (4/4) →unanimous_{heb.9.7} || III: 10046 V: 20002

17. $\epsilon\alpha\upsilon\tau\omicron\upsilon]$ (3/4) \rightarrow unanimous_{heb.9.7} \parallel V: 20002

- $\alpha\upsilon\tau\omicron\upsilon$: III: 10046

18. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{heb.9.7} \parallel III: 10046 V: 20002

19. $\tau\omega\nu]$ (4/4) \rightarrow unanimous_{heb.9.7} \parallel III: 10046 V: 20002

20. $\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{heb.9.7} \parallel III: 10046 V: 20002

21. $\lambda\alpha\omicron\upsilon]$ (4/4) \rightarrow unanimous_{heb.9.7} \parallel III: 10046 V: 20002

22. $\alpha\gamma\nu\omicron\eta\mu\alpha\tau\omega\nu]$ (4/4) \rightarrow unanimous_{heb.9.7} \parallel III: 10046 V: 20002

Verse 9:8

Byz^{RP}: τουτο¹ δηλουντος² του³ πνευματος⁴ του⁵ αγιου⁶
μηπω⁷ πεφανερωσθαι⁸ την⁹ των¹⁰ αγιων¹¹ οδον¹²
ετι¹³ της¹⁴ πρωτης¹⁵ σκηνης¹⁶ εκουσης¹⁷ στασιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δηλουντος	IV
του	IV
πνευματος	III
του	IV
αγιου	III
μηπω	IV
πεφανερωσθαι	III
την	III
των	III
αγιων	IV
οδον	III
ετι	IV
της	IV
πρωτης	III
σκηνης	IV
εχουσης	III

Reading	Earliest attestation (century)
στασιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τουτο] (4/4) →**unanimous**_{heb.9.8} || III: 10046
2. δηλουντος] (3/4) →**unanimous**_{heb.9.8}
 - δηλου[?]τ[?]ς: III: 10046

3. του] (3/4) →unanimous_{heb.9.8}
 - το[?]: III: 10046
4. πνευματος] (4/4) →unanimous_{heb.9.8} || III: 10046
5. του] (3/4) →unanimous_{heb.9.8}
 - τ[?]υ: III: 10046
6. αγιου] (4/4) →unanimous_{heb.9.8} || III: 10046
7. μηπω] (3/4) →unanimous_{heb.9.8}
 - μηπως: III: 10046
8. πεφανερωσθαι] (4/4) →unanimous_{heb.9.8} || III: 10046
9. την] (4/4) →unanimous_{heb.9.8} || III: 10046
10. των] (4/4) →unanimous_{heb.9.8} || III: 10046
11. αγιων] (3/4) →unanimous_{heb.9.8}
 - α[?]ων: III: 10046
12. οδον] (4/4) →unanimous_{heb.9.8} || III: 10046
13. ετι] (3/4) →unanimous_{heb.9.8}
 - οτι: III: 10046
14. της] (3/4) →unanimous_{heb.9.8}
 - [?]ς: III: 10046
15. πρωτης] (4/4) →unanimous_{heb.9.8} || III: 10046
16. σκηνης] (3/4) →unanimous_{heb.9.8}
 - σκη[?]ς: III: 10046

17. $\epsilon\chi\omicron\upsilon\sigma\eta\varsigma]$ (4/4) \rightarrow unanimous_{heb.9.8} || III: 10046

18. $\sigma\tau\alpha\sigma\iota\nu]$ (3/4) \rightarrow unanimous_{heb.9.8}

- $\sigma\tau\alpha\sigma[?] \nu$: III: 10046

Verse 9:9

Byz^{RP}: ητις¹ παραβολη² εις³ τον⁴ καιρον⁵ τον⁶
 ενεστηκοτα⁷ καθ⁸ ον⁹ δωρα¹⁰ τε¹¹ και¹² θυσιαι¹³
 προσφερονται¹⁴ μη¹⁵ δυναμεναι¹⁶ κατα¹⁷ συνειδησιν¹⁸
 τελειωσαι¹⁹ τον²⁰ λατρευοντα²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ητις	III
παραβολη	III
εις	IV
τον	IV
καιρον	III
τον	III
ενεστηκοτα	III
καθ	IV
ον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δωρα	IV
τε	III
και	III
θυσιαι	III
προσφεροντα ^ν	
μη	IV
δυναμεναι	IV
κατα	III
συνειδησιν	IV

Reading	Earliest attestation (century)
---------	--------------------------------

τελειωσαι	IV
-----------	----

τον	IV
-----	----

λατρευοντα	IV
------------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ητις] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. παραβολη] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. εις] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
4. τον] (3/4) IV: 20001 20003 V: 20002
 - [?]ν: III: 10046
5. καιρον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ενεστηκοτα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. καθ] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
9. ον] (ο/4) None
 - [?]: III: 10046
 - ην: IV: 20001 20003 V: 20002
10. δωρα] (3/4) IV: 20001 20003 V: 20002
 - [?]ωρα: III: 10046
11. τε] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. θυσιαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. προσφερονται] (3/4) IV: 20001 20003 V: 20002
 - προσφε[?]: III: 10046
15. μη] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
16. δυναμεναι] (3/4) IV: 20001 20003 V: 20002
 - [?]υν[?]εναι: III: 10046

17. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. συνειδησιν] (1/4) IV: 20003

- [?]υ[?]: III: 10046
- συνειδησιν: IV: 20001 V: 20002

19. τελειωσαι] (2/4) IV: 20003 V: 20002

- τελιωσαι: IV: 20001
- *either missing or lacuna*: III: 10046

20. τον] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

21. λατρευοντα] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

Verse 9:10

Byz^{RP}: μονον¹ επι² βρωμασιν³ και⁴ πομασιν⁵ και⁶
 διαφοροις⁷ βαπτισμοις⁸ και⁹ δικαιωμασιν¹⁰ σαρκος¹¹
 μεχρι¹² καιρου¹³ διορθωσεως¹⁴ επικειμενα¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
<hr/>	
μονον	IV
επι	IV
βρωμασιν	IV
και	IV
πομασιν	IV
και	IV
διαφοροις	III
βαπτισμοις	III
και	IV
δικαιωμασι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σαρκος	III
μεχρι	III
καιρου	III
διορθωσεω	II
επικειμενα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.10} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.9.10} group**, attesting to *μονον επι βρωμασιν και πομασιν και διαφοροις βαπτισμοις και δικαιωματα σαρκος μεχρι καιρου διορθωσεως επικειμενα* (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. *μονον*] (4/5) →A_{heb.9.10} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
2. *επι*] (4/5) →A_{heb.9.10} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. *βρωμασιν*] (3/5) →A_{heb.9.10} || IV: 20001
 - *βρωμασι*: V: 20002

- *either missing or lacuna*: III: 10046
4. $\kappa\alpha\iota]$ (4/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
5. $\pi\omicron\mu\alpha\sigma\iota\nu]$ (3/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel IV: 20001
- $\pi\omicron\mu\alpha\sigma\iota$: V: 20002
 - *either missing or lacuna*: III: 10046
6. $\kappa\alpha\iota]$ (4/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
7. $\delta\iota\alpha\phi\omicron\rho\omicron\iota\varsigma]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
8. $\beta\alpha\pi\tau\iota\sigma\mu\omicron\iota\varsigma]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
9. $\kappa\alpha\iota]$ (2/5) $\rightarrow A_{\text{heb.9.10}}$
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
10. $\delta\iota\kappa\alpha\iota\omega\mu\alpha\sigma\iota\nu]$ (0/5) None
- $\delta\iota\kappa\alpha\iota\omega\mu\alpha\tau\alpha$: $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
11. $\sigma\alpha\rho\kappa\omicron\varsigma]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
12. $\mu\epsilon\chi\rho\iota]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
13. $\kappa\alpha\iota\rho\omicron\upsilon]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
14. $\delta\iota\omicron\rho\theta\omega\sigma\epsilon\omega\varsigma]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002
15. $\epsilon\pi\iota\kappa\epsilon\iota\mu\epsilon\nu\alpha]$ (5/5) $\rightarrow A_{\text{heb.9.10}}$ \parallel III: 10046 IV: 20001 V: 20002

Verse 9:11

Byz^{RP}: χριστος¹ δε² παραγενομενος³ αρχιερευς⁴ των⁵
μελλοντων⁶ αγαθων⁷ δια⁸ της⁹ μειζονος¹⁰ και¹¹
τελειοτερας¹² σκηνης¹³ ου¹⁴ χειροποιητου¹⁵ τουτ¹⁶
εστιν¹⁷ ου¹⁸ ταυτης¹⁹ της²⁰ κτισεως²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χριστος	III
δε	III
παραγενομενος	IV
αρχιερευς	III
των	III
μελλοντων	IV
αγαθων	III
δια	III
της	III
μειζονος	III
και	III
τελειοτερας	IV
σκηνης	III
ου	III
χειροποιητου	III

Reading	Earliest attestation (century)
τουτ	III
εστιν	III
ου	III
ταυτης	III
της	III
κτισεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.11} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. χριστος] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
2. δε] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
3. παραγενομενος] (3/4) →unanimous_{heb.9.11} || IV: 20003 V: 20002
 - παραγεν[?]μενος: III: 10046
4. αρχιερευσ] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
5. των] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
6. μελλοντων] (2/4) →unanimous_{heb.9.11} || V: 20002
 - γεναμενων: III: 10046
 - γενομενων: IV: 20003
7. αγαθων] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
8. δια] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
9. της] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
10. μειζονος] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
11. και] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
12. τελειοτερας] (2/4) →unanimous_{heb.9.11} || IV: 20003
 - τελε[?]οτερας: III: 10046
 - τελειωτερας: V: 20002
13. σκηνης] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
14. ου] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002

15. χειροποιητου] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
16. τουτ] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
17. εστιν] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
18. ου] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
19. ταυτης] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
20. της] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002
21. κτισεως] (4/4) →unanimous_{heb.9.11} || III: 10046 IV: 20003 V: 20002

Verse 9:12

Byz^{RP}: ουδε¹ δι² αιματος³ τραγων⁴ και⁵ μοσχων⁶ δια⁷
δε⁸ του⁹ ιδιου¹⁰ αιματος¹¹ εισηλθεν¹² εφαπαξ¹³ εις¹⁴
τα¹⁵ αγια¹⁶ αιωνιαν¹⁷ λυτρωσιν¹⁸ ευραμενος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10017 10130

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουδε	III
δι	III
αιματος	III
τραγων	III
και	III
μοσχων	IV
δια	III
δε	III
του	IV
ιδιου	III
αιματος	III
εισηλθεν	III
εφαπαξ	III
εις	III
τα	III
αγια	III
αιωνιαν	IV
λυτρωσιν	IV
ευραμενος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ουδε] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001
2. δι] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001
3. αιματος] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001
4. τραγων] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001
5. και] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001
6. μοςχων] (3/4) →**unanimous**_{heb.9.12} || IV: 20001
 - μοςχω[?]: III: 10046
7. δια] (4/4) →**unanimous**_{heb.9.12} || III: 10046 IV: 20001

8. δε] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
9. του] (3/4) → unanimous_{heb.9.12} || IV: 20001
- *either missing or lacuna*: III: 10046
10. ιδιου] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
11. αιματος] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
12. εισηλθεν] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
13. εφαπαξ] (3/4) → unanimous_{heb.9.12} || III: 10046
- εις τα αγια εφαπαξ: IV: 20001
14. εις] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
15. τα] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
16. αγια] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001
17. αιωνιαν] (3/4) → unanimous_{heb.9.12} || IV: 20001
- αιωνια: III: 10046
18. λυτρωσιν] (3/4) → unanimous_{heb.9.12} || IV: 20001
- λυτ[?]ωσ[?]ν: III: 10046
19. ευραμενος] (4/4) → unanimous_{heb.9.12} || III: 10046 IV: 20001

Verse 9:13

Byz^{RP}: εἰ¹ γὰρ² τὸ³ αἷμα⁴ ταυρῶν⁵ καὶ⁶ τραγῶν⁷
καὶ⁸ σποδὸς⁹ δαμαλεως¹⁰ ραντίζουσα¹¹ τοὺς¹²
κεκοινωμένους¹³ ἀγιάζει¹⁴ πρὸς¹⁵ τὴν¹⁶ τῆς¹⁷
σαρκὸς¹⁸ καθαροτητα¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10017
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
γαρ	III
το	III
αιμα	III
ταυρων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
τραγων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
σποδος	III
δαμαλεως	III
ραντιζουσα	III
τους	III
κεκοινωμενο	III
αγιαζει	III
προς	III
την	III
της	III

Reading	Earliest attestation (century)
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σαρκος	III
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καθαροτητα	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.9.13} **group**, attesting to ει γαρ το αιμα τραγων και ταυρων και σποδος δαμαλεως ραντιζουσα τους κεκοινωμενους αγιαζει προς την της σαρκος καθαροτητα (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. $\epsilon\iota]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
2. $\gamma\alpha\rho]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
3. $\tau\omicron]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
4. $\alpha\iota\mu\alpha]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
5. $\tau\alpha\upsilon\rho\omega\nu]$ (o/4) None
 - $\tau\rho\alpha\gamma\omega\nu:$ $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
6. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
7. $\tau\rho\alpha\gamma\omega\nu]$ (o/4) None
 - $\tau\alpha\upsilon\rho\omega\nu:$ $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
8. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
9. $\sigma\pi\omicron\delta\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
10. $\delta\alpha\mu\alpha\lambda\epsilon\omega\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
11. $\rho\alpha\nu\tau\iota\zeta\omicron\upsilon\sigma\alpha]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
12. $\tau\omicron\upsilon\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
13. $\kappa\epsilon\kappa\omicron\iota\nu\omega\mu\epsilon\nu\omicron\upsilon\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
14. $\alpha\gamma\iota\alpha\zeta\epsilon\iota]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
15. $\pi\rho\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
16. $\tau\eta\nu]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046
17. $\tau\eta\varsigma]$ (4/4) $\rightarrow A_{\text{heb.9.13}}$ \parallel III: 10046

18. σαρκος] (4/4) → A_{heb.9.13} || III: 10046

19. καθαροτητα] (3/4) → A_{heb.9.13}

- καθαρ[?]τητα: III: 10046

Verse 9:14

Byz^{RP}: ποσω¹ μαλλον² το³ αιμα⁴ του⁵ χριστου⁶ ος⁷
 δια⁸ πνευματος⁹ αιωνιου¹⁰ εαυτον¹¹ προσηνεγκεν¹²
 αμωμον¹³ τω¹⁴ θεω¹⁵ καθαρει¹⁶ την¹⁷ συνειδησιν¹⁸
 υμων¹⁹ απο²⁰ νεκρων²¹ εργων²² εις²³ το²⁴ λατρευειν²⁵
 θεω²⁶ ζωντι²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10017 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10017 Corr.: 10017 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ποσω	III
μαλλον	III
το	III
αιμα	IV
του	III
χριστου	III
ος	III
δια	III
πνευματος	IV
αιωνιου	III
εαυτον	III

Reading	Earliest attestation (century)
προσηνεγκε ^W	
αμωμον	IV
τω	III
θεω	III
καθαριει	V
την	V
συνειδησιν	V
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απο	V
νεκρων	V
εργων	V
εις	V
το	V
λατρευειν	V
θεω	IV
ζωντι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.14} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ποσω] (3/3) III: 10046 IV: 20003 V: 20002
2. μαλλον] (3/3) III: 10046 IV: 20003 V: 20002
3. το] (3/3) III: 10046 IV: 20003 V: 20002
4. αιμα] (2/3) IV: 20003 V: 20002
 - πνευμα: III: 10046
5. του] (3/3) III: 10046 IV: 20003 V: 20002
6. χριστου] (3/3) III: 10046 IV: 20003 V: 20002
7. ος] (3/3) III: 10046 IV: 20003 V: 20002
8. δια] (3/3) III: 10046 IV: 20003 V: 20002

9. πνευματος] (2/3) IV: 20003 V: 20002
- [?]νευματος: III: 10046
10. αιωνιου] (3/3) III: 10046 IV: 20003 V: 20002
11. εαυτον] (3/3) III: 10046 IV: 20003 V: 20002
12. προσηγεν] (2/3) IV: 20003 V: 20002
- προ[?]εγεν: III: 10046
13. αμωμον] (2/3) IV: 20003 V: 20002
- αμ[?]: III: 10046
14. τω] (3/3) III: 10046 IV: 20003 V: 20002
15. θεω] (2/3) III: 10046 V: 20002
- *either missing or lacuna*: IV: 20003
16. καθαριει] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
17. την] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
18. συνειδησιν] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
19. υμων] (0/3) None
- ημων: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
20. απο] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003

21. νεκρων] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
22. εργων] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
23. εις] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
24. το] (1/3) V: 20002
- τω: III: 10046
 - *either missing or lacuna*: IV: 20003
25. λατρευειν] (1/3) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
26. θεω] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
27. ζωντι] (1/3) III: 10046
- ζωντι και αληθεινω: V: 20002
 - καθα: IV: 20003

Verse 9:15

Byz^{RP}: καὶ¹ διὰ² τοῦτο³ διαθήκης⁴ καινῆς⁵ μεσιτῆς⁶
 ἐστὶν⁷ ὡς⁸ θανάτου⁹ γενομένου¹⁰ εἰς¹¹ ἀπολυτρώσιν¹²
 τῶν¹³ ἐπὶ¹⁴ τῇ¹⁵ πρώτῃ¹⁶ διαθήκῃ¹⁷ παραβάσεων¹⁸
 τῇ¹⁹ ἐπαγγελίᾳ²⁰ λαβῶσιν²¹ οἱ²² κεκλημένοι²³
 τῆς²⁴ αἰωνίου²⁵ κληρονομίας²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10017
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
δια	III
τουτο	IV
διαθηκης	III
καινης	III
μεσιτης	IV
εστιν	III
οπως	III
θανατου	III
γενομενου	III
εις	IV
απολυτρωσιν	IV
των	III
επι	III
τη	III
πρωτη	III
διαθηκη	IV
παραβασεων	IV

Reading	Earliest attestation (century)
την	IV
επαγγελιαν	IV
λαβωσιν	III
οι	IV
κεκλημενοι	IV
της	III
αιωνιου	IV
κληρονομιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.15} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
2. $\delta\iota\alpha$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
3. $\tau\omicron\upsilon\tau\omicron$] (2/3) \rightarrow unanimous_{heb.9.15} || V: 20002
 - $\tau\omicron\upsilon\tau\omicron\upsilon$: III: 10046
4. $\delta\iota\alpha\theta\eta\kappa\eta\varsigma$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
5. $\kappa\alpha\iota\eta\eta\varsigma$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
6. $\mu\epsilon\sigma\iota\tau\eta\varsigma$] (2/3) \rightarrow unanimous_{heb.9.15} || V: 20002
 - $[?]\varsigma$: III: 10046
7. $\epsilon\sigma\tau\iota\nu$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
8. $\omicron\pi\omega\varsigma$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
9. $\theta\alpha\nu\alpha\tau\omicron\upsilon$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
10. $\gamma\epsilon\nu\omicron\mu\epsilon\nu\omicron\upsilon$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
11. $\epsilon\iota\varsigma$] (2/3) \rightarrow unanimous_{heb.9.15} || V: 20002
 - $\epsilon[?]$: III: 10046
12. $\alpha\pi\omicron\lambda\upsilon\tau\omega\sigma\iota\nu$] (2/3) \rightarrow unanimous_{heb.9.15} || V: 20002
 - $\alpha[?]\omicron\lambda\upsilon\tau\omega\sigma\iota\nu$: III: 10046
13. $\tau\omega\nu$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
14. $\epsilon\pi\iota$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002
15. $\tau\eta$] (3/3) \rightarrow unanimous_{heb.9.15} || III: 10046 V: 20002

16. πρωτη] (3/3) →unanimous_{heb.9.15} || III: 10046 V: 20002
17. διαθηκη] (2/3) →unanimous_{heb.9.15} || V: 20002
- δ[?]αθηκη: III: 10046
18. παραβασεων] (2/3) →unanimous_{heb.9.15} || V: 20002
- παραβασεω[?]: III: 10046
19. την] (2/3) →unanimous_{heb.9.15} || V: 20002
- [?]ην: III: 10046
20. επαγγελιαν] (1/3) →unanimous_{heb.9.15}
- επα[?]ελιαν: III: 10046
 - επαγγελειαν: V: 20002
21. λαβωσιν] (3/3) →unanimous_{heb.9.15} || III: 10046 V: 20002
22. οι] (2/3) →unanimous_{heb.9.15} || V: 20002
- [?]ι: III: 10046
23. κεκλημενοι] (2/3) →unanimous_{heb.9.15} || V: 20002
- κεκ[?]ημενο[?]: III: 10046
24. της] (3/3) →unanimous_{heb.9.15} || III: 10046 V: 20002
25. αιωνιου] (2/3) →unanimous_{heb.9.15} || V: 20002
- [?]η[?]ονομιας: III: 10046
26. κληρονομιας] (2/3) →unanimous_{heb.9.15} || V: 20002
- [?]ιου: III: 10046

Verse 9:16

Byz^{RP}: οπου¹ γαρ² διαθηκη³ θανατον⁴ αναγκη⁵
φερεσθαι⁶ του⁷ διαθεμενου⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 IV: 10017

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οπου	IV
γαρ	IV
διαθηκη	IV
θανατον	IV
αναγκη	IV
φερεσθαι	IV
του	IV
διαθεμενου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.16} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. οπου] (2/2) →unanimous_{heb.9.16} || V: 20002
2. γαρ] (2/2) →unanimous_{heb.9.16} || V: 20002
3. διαθηκη] (2/2) →unanimous_{heb.9.16} || V: 20002
4. θανατον] (2/2) →unanimous_{heb.9.16} || V: 20002
5. αναγκη] (2/2) →unanimous_{heb.9.16} || V: 20002
6. φερεσθαι] (1/2) →unanimous_{heb.9.16}
 - φερεσθε: V: 20002
7. του] (2/2) →unanimous_{heb.9.16} || V: 20002
8. διαθεμενου] (2/2) →unanimous_{heb.9.16} || V: 20002

Verse 9:17

Byz^{RP}: διαθηκη¹ γαρ² επι³ νεκροις⁴ βεβαια⁵ επει⁶
μηποτε⁷ ισχυει⁸ οτε⁹ ζη¹⁰ ο¹¹ διαθεμενος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10017

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
διαθηκη	IV
γαρ	IV
επι	IV
νεκροις	IV
βεβαια	IV
επει	IV
μηποτε	V
ισχυει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτε	V
ζη	IV
ο	IV
διαθεμενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. διαθηκη] (2/2) IV: 20001 V: 20002
2. γαρ] (2/2) IV: 20001 V: 20002
3. επι] (2/2) IV: 20001 V: 20002
4. νεκροις] (2/2) IV: 20001 V: 20002
5. βεβαια] (2/2) IV: 20001 V: 20002
6. επει] (2/2) IV: 20001 V: 20002
7. μηποτε] (1/2) V: 20002
 - μη: IV: 20001
8. ισχυει] (o/2) None
 - ισχυι: V: 20002
 - τοτε: IV: 20001
9. οτε] (1/2) V: 20002
 - εισχυι οτε: IV: 20001
10. ζη] (2/2) IV: 20001 V: 20002

11. ο] (2/2) IV: 20001 V: 20002

12. διαθεμενος] (2/2) IV: 20001 V: 20002

Verse 9:18

Byz^{RP}: οθεν¹ ουδ² η³ πρωτη⁴ χωρις⁵ αιματος⁶
εγκεκλινισται⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10017

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οθεν	III
ουδ	IV
η	III
πρωτη	III
χωρις	III
αιματος	IV
εγχεκαινιστο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οθεν] (3/3) III: 10046 IV: 20001 V: 20002
2. ουδ] (1/3) IV: 20001
 - ουδε: V: 20002
 - ουθ: III: 10046
3. η] (3/3) III: 10046 IV: 20001 V: 20002
4. πρωτη] (3/3) III: 10046 IV: 20001 V: 20002
5. χωρις] (2/3) III: 10046 IV: 20001
 - χωρεις: V: 20002
6. αιματος] (2/3) IV: 20001 V: 20002
 - αιμ[?]τος: III: 10046
7. εγκεκαινισται] (0/3) None
 - ενκεκενισται: III: 10046 IV: 20001 V: 20002

Verse 9:19

Byz^{RP}: λαληθεισης¹ γαρ² πασης³ εντολης⁴ κατα⁵
νομον⁶ υπο⁷ μωυσεως⁸ παντι⁹ τω¹⁰ λαω¹¹ λαβων¹²
το¹³ αιμα¹⁴ των¹⁵ μοσχων¹⁶ και¹⁷ τραγων¹⁸ μετα¹⁹
υδατος²⁰ και²¹ εριου²² κοκκινου²³ και²⁴ υσσωπου²⁵
αυτο²⁶ τε²⁷ το²⁸ βιβλιον²⁹ και³⁰ παντα³¹ τον³² λαον³³
ερραντισεν³⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10017 10130
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λαληθειση	III
γαρ	III
πασης	III
εντολης	IV
κατα	III
νομον	IV
υπο	III
μωυσεως	III
παντι	III
τω	III
λαω	III
λαβων	IV
το	III
αιμα	III
των	III
μοσχων	III
και	IV
τραγων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
μετα	IV
υδατος	III
και	III
εριου	III
κοκκινου	III
και	III
υσσωπου	III
αυτο	III
τε	IV
το	III
βιβλιον	III
και	III
παντα	III
τον	III
λαον	IV
ερραντισεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.19} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λαληθεισης] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. πασης] (3/3) III: 10046 IV: 20001 V: 20002
4. εντολης] (2/3) IV: 20001 V: 20002
 - της εντολης: III: 10046
5. κατα] (3/3) III: 10046 IV: 20001 V: 20002
6. νομον] (1/3) IV: 20001
 - τον νομον: III: 10046 V: 20002
7. υπο] (3/3) III: 10046 IV: 20001 V: 20002

8. μωυσεως] (2/3) III: 10046 IV: 20001
- μωσεως: V: 20002
9. παντι] (3/3) III: 10046 IV: 20001 V: 20002
10. τω] (3/3) III: 10046 IV: 20001 V: 20002
11. λαω] (3/3) III: 10046 IV: 20001 V: 20002
12. λαβων] (2/3) IV: 20001 V: 20002
- λ[?]βων: III: 10046
13. το] (3/3) III: 10046 IV: 20001 V: 20002
14. αιμα] (3/3) III: 10046 IV: 20001 V: 20002
15. των] (3/3) III: 10046 IV: 20001 V: 20002
16. μοσχων] (3/3) III: 10046 IV: 20001 V: 20002
17. και] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
18. τραγων] (0/3) None
- των τραγων: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
19. μετα] (2/3) IV: 20001 V: 20002
- μεθ: III: 10046
20. υδατος] (3/3) III: 10046 IV: 20001 V: 20002
21. και] (3/3) III: 10046 IV: 20001 V: 20002
22. εριου] (3/3) III: 10046 IV: 20001 V: 20002
23. κοκκινου] (3/3) III: 10046 IV: 20001 V: 20002
24. και] (3/3) III: 10046 IV: 20001 V: 20002

25. υσσωπου] (3/3) III: 10046 IV: 20001 V: 20002

26. αυτο] (3/3) III: 10046 IV: 20001 V: 20002

27. τε] (2/3) IV: 20001 V: 20002

- δε: III: 10046

28. το] (3/3) III: 10046 IV: 20001 V: 20002

29. βιβλιον] (3/3) III: 10046 IV: 20001 V: 20002

30. και] (3/3) III: 10046 IV: 20001 V: 20002

31. παντα] (3/3) III: 10046 IV: 20001 V: 20002

32. τον] (3/3) III: 10046 IV: 20001 V: 20002

33. λαον] (2/3) IV: 20001 V: 20002

- λα[?]ν: III: 10046

34. ερραντισεν] (0/3) None

- [?]τισεν: III: 10046
- ερραντισεν: IV: 20001 V: 20002

Verse 9:20

Byz^{RP}: λεγων¹ τουτο² το³ αιμα⁴ της⁵ διαθηκης⁶ ης⁷
 ενετειλατο⁸ προς⁹ υμας¹⁰ ο¹¹ θεος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγων	III
τουτο	III
το	III
αιμα	III
της	III
διαθηκης	III
ης	III
ενετειλατο	III
προς	III
υμας	III
ο	IV
θεος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 || Corr.: 10046^c?

Apparatus

1. λεγων] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
2. τουτο] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
3. το] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
4. αιμα] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
5. της] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
6. διαθηκης] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
7. ης] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
8. ενετειλατο] (3/3) →**unanimous**_{heb.9.20} || III: 10046
 - ενετειλατο: IV: 20001
9. προς] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001
10. υμας] (4/3) →**unanimous**_{heb.9.20} || III: 10046 IV: 20001

11. ο] (3/3) → unanimous_{heb.9.20} || IV: 20001

- *either missing or lacuna*: III: 10046

12. θεος] (3/3) → unanimous_{heb.9.20} || IV: 20001

- *either missing or lacuna*: III: 10046

Verse 9:21

Byz^{RP}: και¹ την² σκηνην³ δε⁴ και⁵ παντα⁶ τα⁷
 σκευη⁸ της⁹ λειτουργιας¹⁰ τω¹¹ αιματι¹² ομοιως¹³
 ερραντισεν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
την	IV
σκηνην	III
δε	IV
και	III
παντα	III
τα	III
σκευη	III
της	III
λειτουργιας	III
τω	III
αιματι	III
ομοιως	III
ερραντισεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. καὶ] (3/3) III: 10046 IV: 20001 V: 20002
2. τῆν] (2/3) IV: 20001 V: 20002
 - [?]ῆν: III: 10046
3. σκηνῆν] (3/3) III: 10046 IV: 20001 V: 20002
4. δε] (2/3) IV: 20001 V: 20002
 - τε: III: 10046
5. καὶ] (3/3) III: 10046 IV: 20001 V: 20002
6. παντα] (3/3) III: 10046 IV: 20001 V: 20002
7. τα] (3/3) III: 10046 IV: 20001 V: 20002

8. σκευη] (3/3) III: 10046 IV: 20001 V: 20002
9. της] (3/3) III: 10046 IV: 20001 V: 20002
10. λειτουργιας] (1/3) III: 10046
- λειτουργειας: V: 20002
 - λιτουργιας: IV: 20001
11. τω] (3/3) III: 10046 IV: 20001 V: 20002
12. αιματι] (3/3) III: 10046 IV: 20001 V: 20002
13. ομοιως] (3/3) III: 10046 IV: 20001 V: 20002
14. ερραντισεν] (0/3) None
- εραντισεν: III: 10046 IV: 20001 V: 20002

Verse 9:22

Byz^{RP}: και¹ σχεδον² εν³ αιματι⁴ παντα⁵ καθαριζεται⁶
κατα⁷ τον⁸ νομον⁹ και¹⁰ χωρις¹¹ αιματεκχυσιας¹²
ου¹³ γινεται¹⁴ αφεσις¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
σχεδον	III
εν	III
αιματι	IV
παντα	III
καθαριζεται	III
κατα	III
τον	III
νομον	III
και	III
χωρις	IV
αιματεκχυσιας	IV
ου	III
γινεται	IV
αφεςις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. και] (3/3) →**unanimous**_{heb.9.22} || III: 10046 V: 20002
2. σχεδον] (3/3) →**unanimous**_{heb.9.22} || III: 10046 V: 20002
3. εν] (3/3) →**unanimous**_{heb.9.22} || III: 10046 V: 20002
4. αιματι] (2/3) →**unanimous**_{heb.9.22} || V: 20002
 - νεκρω: III: 10046
5. παντα] (3/3) →**unanimous**_{heb.9.22} || III: 10046 V: 20002
6. καθαριζεται] (2/3) →**unanimous**_{heb.9.22} || III: 10046
 - καθαριζεται: V: 20002

7. **κατα]** (3/3) →unanimous_{heb.9.22} || III: 10046 V: 20002
8. **τον]** (3/3) →unanimous_{heb.9.22} || III: 10046 V: 20002
9. **νομον]** (3/3) →unanimous_{heb.9.22} || III: 10046 V: 20002
10. **και]** (3/3) →unanimous_{heb.9.22} || III: 10046 V: 20002
11. **χωρις]** (1/3) →unanimous_{heb.9.22}
- σχεδον χωρις: III: 10046
 - χωρεις: V: 20002
12. **αιματεκχυσιας]** (2/3) →unanimous_{heb.9.22} || V: 20002
- αιματος εκχυσιας: III: 10046
13. **ου]** (3/3) →unanimous_{heb.9.22} || III: 10046 V: 20002
14. **γινεται]** (1/3) →unanimous_{heb.9.22}
- γεινεται: III: 10046 V: 20002
15. **αφεςις]** (1/3) →unanimous_{heb.9.22}
- αφεσαις: III: 10046 V: 20002

Verse 9:23

Byz^{RP}: αναγκη¹ ουν² τα³ μεν⁴ υποδειγματα⁵ των⁶ εν⁷
 τοις⁸ ουρανοις⁹ τουτοις¹⁰ καθαριζεσθαι¹¹ αυτα¹²
 δε¹³ τα¹⁴ επουρανια¹⁵ κρειττοσιν¹⁶ θυσιαις¹⁷ παρα¹⁸
 ταυτας¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10130
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αναγκη	IV
ουν	III
τα	III
μεν	III
υποδειγματ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
των	III
εν	IV
τοις	III
ουρανοις	IV
τουτοις	IV
καθαριζεσθ	IV
αυτα	III
δε	III
τα	III

Reading	Earliest attestation (century)
επουρανια	III
κρειττοσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θυσιας	III
παρα	III
ταυτας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.23} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ἀναγκη] (2/3) IV: 20001 V: 20002
 - ἀνα[?]κη: III: 10046
2. ουν] (3/3) III: 10046 IV: 20001 V: 20002
3. τα] (3/3) III: 10046 IV: 20001 V: 20002
4. μεν] (3/3) III: 10046 IV: 20001 V: 20002
5. υποδειγματα] (0/3) None
 - υποδειγματα: III: 10046 IV: 20001 V: 20002
6. των] (3/3) III: 10046 IV: 20001 V: 20002
7. εν] (2/3) IV: 20001 V: 20002
 - ε[?]: III: 10046
8. τοις] (3/3) III: 10046 IV: 20001 V: 20002
9. ουρανοις] (2/3) IV: 20001 V: 20002
 - ουρα[?]οις: III: 10046
10. τουτοις] (2/3) IV: 20001 V: 20002
 - του[?]: III: 10046
11. καθαριζεσθαι] (2/3) IV: 20001 V: 20002
 - καθαρι[?]θαι: III: 10046
12. αυτα] (3/3) III: 10046 IV: 20001 V: 20002
13. δε] (3/3) III: 10046 IV: 20001 V: 20002
14. τα] (3/3) III: 10046 IV: 20001 V: 20002
15. επουρανια] (3/3) III: 10046 IV: 20001 V: 20002

16. κρειττοσιν] (0/3) None

- [?]σι: III: 10046
- κριττοσι: IV: 20001
- κριττοσιν: V: 20002

17. θυσαις] (3/3) III: 10046 IV: 20001 V: 20002

18. παρα] (3/3) III: 10046 IV: 20001 V: 20002

19. ταυτας] (2/3) IV: 20001 V: 20002

- ταυταις: III: 10046

Verse 9:24

Byz^{RP}: ου¹ γαρ² εις³ χειροποιητα⁴ αγια⁵ εισηλθεν⁶
ο⁷ χριστος⁸ αντιτυπα⁹ των¹⁰ αληθινων¹¹ αλλ¹² εις¹³
αυτον¹⁴ τον¹⁵ ουρανον¹⁶ νυν¹⁷ εμφανισθηναι¹⁸ τω¹⁹
προσωπω²⁰ του²¹ θεου²² υπερ²³ ημων²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
εις	III
χειροποιηταV	
αγια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εισηλθεν	III
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστος	III
αντιτυπα	IV
των	III
αληθινων	IV
αλλ	III
εις	III

Reading	Earliest attestation (century)
αυτον	III
τον	III
ουρανον	III
νυν	III
εμφανισθηνα	II
τω	III
προσωπω	IV
του	III
θεου	III
υπερ	IV
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ου] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. εις] (3/3) III: 10046 IV: 20001 V: 20002
4. χειροποιητα] (1/3) V: 20002
 - χ[?]ιροποιητα: III: 10046
 - χιροποιητα: IV: 20001
5. αγια] (o/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
6. εισηλθεν] (3/3) III: 10046 IV: 20001 V: 20002
7. ο] (o/3) None
 - αγια: III: 10046 IV: 20001 V: 20002
8. χριστος] (3/3) III: 10046 IV: 20001 V: 20002
9. αντιτυπα] (2/3) IV: 20001 V: 20002
 - αντιτυ[?]α: III: 10046
10. των] (3/3) III: 10046 IV: 20001 V: 20002

11. αληθινων] (1/3) IV: 20001
- [?]: III: 10046
 - αληθεινων: V: 20002
12. αλλ] (3/3) III: 10046 IV: 20001 V: 20002
13. εις] (3/3) III: 10046 IV: 20001 V: 20002
14. αυτον] (3/3) III: 10046 IV: 20001 V: 20002
15. τον] (3/3) III: 10046 IV: 20001 V: 20002
16. ουρανον] (3/3) III: 10046 IV: 20001 V: 20002
17. νυν] (3/3) III: 10046 IV: 20001 V: 20002
18. εμφανισθηται] (2/3) III: 10046 IV: 20001
- ενφανισθηται: V: 20002
19. τω] (3/3) III: 10046 IV: 20001 V: 20002
20. προσωπω] (2/3) IV: 20001 V: 20002
- προσωπου: III: 10046
21. του] (3/3) III: 10046 IV: 20001 V: 20002
22. θεου] (3/3) III: 10046 IV: 20001 V: 20002
23. υπερ] (2/3) IV: 20001 V: 20002
- [?]περ: III: 10046
24. ημων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 9:25

Byz^{RP}: ουδ¹ ινα² πολλακις³ προσφερη⁴ εαυτον⁵ ωσπερ⁶
ο⁷ αρχιερευς⁸ εισερχεται⁹ εις¹⁰ τα¹¹ αγια¹² κατ¹³
ενιαυτον¹⁴ εν¹⁵ αιματι¹⁶ αλλοτριω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδ	IV
ινα	III
πολλακις	III
προσφερη	IV
εαυτον	IV
ωσπερ	III
ο	III
αρχιερευς	III
εισερχεται	IV
εις	III
τα	III
αγια	III
κατ	IV
ενιαυτον	III
εν	IV
αιματι	IV
αλλοτριω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. οὐδ] (2/3) →**unanimous**_{heb.9.25} || V: 20002
 - ουδε: III: 10046
2. ινα] (3/3) →**unanimous**_{heb.9.25} || III: 10046 V: 20002
3. πολλακις] (2/3) →**unanimous**_{heb.9.25} || III: 10046
 - πολλακαις: V: 20002
4. προσφερη] (2/3) →**unanimous**_{heb.9.25} || V: 20002
 - προσ[?]η: III: 10046
5. εαυτον] (2/3) →**unanimous**_{heb.9.25} || V: 20002

- αὐτός: III: 10046

6. ὡσπερ] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

7. ο] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

8. ἀρχιερεὺς] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

9. εἰσερχεται] (2/3) →unanimous_{heb.9.25} || V: 20002

- εἰ[?]: III: 10046

10. εἰς] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

11. τα] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

12. ἀγία] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

13. κατ] (2/3) →unanimous_{heb.9.25} || V: 20002

- καθ: III: 10046

14. ἐνιαυτον] (3/3) →unanimous_{heb.9.25} || III: 10046 V: 20002

15. ἐν] (2/3) →unanimous_{heb.9.25} || V: 20002

- *either missing or lacuna*: III: 10046

16. αἱματι] (2/3) →unanimous_{heb.9.25} || V: 20002

- αἱμα[?]: III: 10046

17. ἀλλοτριῳ] (2/3) →unanimous_{heb.9.25} || V: 20002

- [?]ω: III: 10046

Verse 9:26

Byz^{RP}: ἐπει¹ ἔδει² αὐτον³ πολλακις⁴ παθειν⁵ ἀπο⁶
καταβολῆς⁷ κόσμου⁸ νυν⁹ δε¹⁰ ἀπαξ¹¹ ἐπι¹² συντελεία¹³
των¹⁴ αἰωνων¹⁵ εἰς¹⁶ ἀθετησιν¹⁷ ἀμαρτίας¹⁸ δια¹⁹
τῆς²⁰ θυσίας²¹ αὐτου²² πεφανερῶται²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επει	III
εδει	IV
αυτον	III
πολλακις	IV
παθειν	IV
απο	IV
καταβολης	IV
κοσμου	IV
νυν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
απαξ	IV
επι	IV
συντελεια	IV
των	IV
αιωνων	IV
εις	III
αθετησιν	III
αμαρτιας	III

Reading	Earliest attestation (century)
<hr/>	
δια	III
της	III
θυσιας	IV
αυτου	IV
πεφανερωται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **επει]** (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
2. **εδει]** (2/3) IV: 20001 V: 20002
 - **[?]ει:** III: 10046(1¹2¹1¹2)
3. **αυτον]** (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
4. **πολλακις]** (1/3) IV: 20001
 - πολ**[?]**: III: 10046(1¹2¹1¹2)
 - **πολλακεις:** V: 20002
5. **παθειν]** (2/3) IV: 20001 V: 20002
 - **αιωνων:** III: 10046(1¹2¹1¹2)
6. **απο]** (2/3) IV: 20001 V: 20002
 - **εις:** III: 10046(1¹2¹1¹2)
7. **καταβολης]** (2/3) IV: 20001 V: 20002
 - **αθετησιν:** III: 10046(1¹2¹1¹2)
8. **κοσμου]** (2/3) IV: 20001 V: 20002
 - **αμαρτιας:** III: 10046(1¹2¹1¹2)
9. **νυν]** (0/3) None
 - **δια:** III: 10046(1¹2¹1¹2)
 - **νυνι:** IV: 20001 V: 20002
10. **δε]** (2/3) IV: 20001 V: 20002
 - **της:** III: 10046(1¹2¹1¹2)
11. **απαξ]** (2/3) IV: 20001 V: 20002

- [?]υσιας αυ[?]υ: III: 10046(1¹2¹1¹2)
12. επι] (2/3) IV: 20001 V: 20002
- πεφανερωται: III: 10046(1¹2¹1¹2)
13. συντελεια] (2/3) IV: 20001 V: 20002
- επει: III: 10046(1¹2¹1¹2)
14. των] (2/3) IV: 20001 V: 20002
- [?]ει αυτον: III: 10046(1¹2¹1¹2)
15. αιωνων] (2/3) IV: 20001 V: 20002
- πολ[?] αιωνων: III: 10046(1¹2¹1¹2)
16. εις] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
17. αθητησιν] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
18. αμαρτιας] (1/3) III: 10046(1¹2¹1¹2)
- της αμαρτιας: IV: 20001 V: 20002
19. δια] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
20. της] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
21. θυσιας] (2/3) IV: 20001 V: 20002
- [?]υσιας: III: 10046(1¹2¹1¹2)
22. αυτου] (2/3) IV: 20001 V: 20002
- αυ[?]υ: III: 10046(1¹2¹1¹2)
23. πεφανερωται] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002

Verse 9:27

Byz^{RP}: και¹ καθ² οσον³ αποκειται⁴ τοις⁵ ανθρωποις⁶
απαξ⁷ αποθανειν⁸ μετα⁹ δε¹⁰ τουτο¹¹ κρισις¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	0	None
Number of witnesses that were taken into account in the collation ⁵⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
καθ	III
οσον	III
αποκειται	III
τοις	III
ανθρωποις	III
απαξ	III
αποθανειν	III
μετα	IV
δε	III
τουτο	III
κρισις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.9.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καὶ] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
2. καὶθ] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
3. ὅσον] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
4. ἀποκείται] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
5. τοῖς] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
6. ἀνθρώποις] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
7. ἀπαξ] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
8. ἀποθανεῖν] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002
9. μετὰ] (2/3) →**unanimous**_{heb.9.27} || V: 20002
 - [?]τα: III: 10046
10. δε] (3/3) →**unanimous**_{heb.9.27} || III: 10046 V: 20002

11. τουτο] (3/3) →unanimous_{heb.9.27} || III: 10046 V: 20002

12. κρισις] (2/3) →unanimous_{heb.9.27} || III: 10046

- κρισεις: V: 20002

Verse 9:28

Byz^{RP}: ουτως¹ και² ο³ χριστος⁴ απαξ⁵ προσενεχθεις⁶
 εις⁷ το⁸ πολλων⁹ ανενεγκειν¹⁰ αμαρτιας¹¹ εκ¹²
 δευτερου¹³ χωρις¹⁴ αμαρτιας¹⁵ οφθησεται¹⁶ τοις¹⁷
 αυτον¹⁸ απεκδεχομενοις¹⁹ εις²⁰ σωτηριαν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
και	III
ο	III
χριστος	III
απαξ	III
προσενεχθεις	III
εις	III
το	III
πολλων	III
ανενεγκειν	III
αμαρτιας	III
εκ	III
δευτερου	III
χωρις	III
αμαρτιας	IV

Reading	Earliest attestation (century)
οφθησεται	III
τοις	III
αυτον	III
απεκδεχομενοις	IV
εις	III
σωτηριαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.9.28} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. ουτως] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
2. και] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
3. ο] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
4. χριστος] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
5. απαξ] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
6. προσενεχθεις] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
7. εις] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
8. το] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
9. πολλων] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
10. ανενεγκειν] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
11. αμαρτιας] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
12. εκ] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
13. δευτερου] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
14. χωρις] (2/3) →unanimous_{heb.9.28} || III: 10046
 - χωρεις: V: 20002
15. αμαρτιας] (2/3) →unanimous_{heb.9.28} || V: 20002
 - [?]μαρτιας: III: 10046
16. οφθησεται] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002
17. τοις] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002

18. αυτον] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002

19. απεκδεχομενοις] (2/3) →unanimous_{heb.9.28} || V: 20002

- απεκ[?]εχομενοις: III: 10046

20. εις] (3/3) →unanimous_{heb.9.28} || III: 10046 V: 20002

21. σωτηριαν] (2/3) →unanimous_{heb.9.28} || III: 10046

- σωτηριαν δια πιστεως: V: 20002